

## CRITERIA FOR CHITALE AWARD

Gold Medal Ceremony to be held on 30 August 2025. A student of current IV year B.Tech./B. Pharm (2025-26) can apply for "Chitale Award", the last date for nomination is 15 August 2025. The eligibility and selection criteria are as follows:

### I. Eligibility:

Student must have qualified all the semester exams in first attempt, securing minimum 70% (CGPA 7.0) aggregate marks.

### II. Selection Criteria:

The selection for the award will be based on marks scored (out of 100) against following different criteria:

1. Academic Performance (Weightage – 70 %)
2. Sports Activity participated after joining the Institute (Weightage – 15%)

Maximum 70 marks calculated as 70 % of the degree percentage

Marks obtained out of 100 as per table given below will be converted to 15%

Level of Activity↓	Marks Per Certificate		Maximum Marks	
	Participation	Winning	Participation	Winning
NATIONAL	≤15	≤30	30	50
STATE	≤10	≤20	20	30
COLLEGE	≤5	≤10	10	20


3. Extra-Curricular/Co-Curricular Activities participated after joining the Institute (Weightage – 15%)

Extra and Co-curricular activities shall include NCC, NSS, Paper publication, Paper presentation, Patent filing, Scientific event participation, Social activity, Blood donation drive, Cultural, Literary, Debate/Extempore events, etc. Marks obtained out of 100 as per table given below will be converted to 15%:

Level	Marks	Maximum Marks
Participation per certificate	≤15	50
Achievements / Winning per certificate	≤30	100

### Remarks:

- i. In case of special achievements committee can decide for higher weightage, however not more than 100 marks, in any case.
- ii. The participation in any of the activity shall be considered only if participated after joining the institute and officially permitted by the Institute.
- iii. For deciding the quality and level of the certificates or otherwise, decision of the committee will be final and irrevocable.
- iv. Following is the link for online application  
<https://forms.gle/ZA2npfevsLDKQvYo6>

  
05.08-25  
Chairman  
(Admission Cell)